

AMERICAN PRINTING HISTORY ASSOCIATION

P.O. BOX 4519 • GRAND CENTRAL STATION • NEW YORK, NY 10163-4519

www.printinghistory.org

E-mail submission: fellowship@printinghistory.org

2008 FELLOWSHIP APPLICATION

Complete this application and send to the Fellowship Committee. If sending the application by mail, please address it to: Chair, Fellowship Committee, c/o William Andrews Clark Library, 2520 Cimarron Street, Los Angeles, CA 90018. You should also enclose or attach the following:

- a proposal, describing the purpose, scope, and significance of the project, not to exceed one page
- a curriculum vitae
- two confidential letters of support specific to this fellowship should be sent separately by the recommenders.

This application and supporting materials may also be submitted electronically, as attachments, to: fellowship@printinghistory.org We cannot accept faxed applications or supporting materials.

Note: Attachments should be in MS Word, Text format, or PDF format. The filenames should have the last name of the applicant, e.g. Smith-John-proposal.doc, Smith-John-cv.doc, etc.

All materials must be received by Friday December 14, 2007. An announcement of the award will be made at the APHA annual meeting, in New York on Saturday January 26, 2008.

NAME [Last] [First]	
Address	
City, State, Postal Code, & Country	
Telephone	
Fax	
E-mail address	
AFFILIATION (if applicable)	
Institution	
Department	
Rank or position held	

PROPOSAL TITLE	
TIME PERIOD FOR WHICH FUNDS ARE REQUESTED	

BUDGET	
Transportation	
Housing	
Research expenses	
Meals	
Other (describe)	
TOTAL	
OTHER FUNDING FOR THIS PROJECT	
Granted (give amount)	
Applied for (give amount)	

RECOMMENDERS

Please list the names of the two persons you have asked to submit letters of support. These letters should be written specifically in reference to this fellowship by persons who are competent to judge the significance of the proposal. It is the applicant's responsibility to make sure that these letters of support are received by the Fellowship Committee *no later than Friday December 14, 2007*. If submitting the letter electronically, please attach it with the filename of the applicant, e.g. Smith-John-recommendation.doc.

First Recommender (name)	
Affiliation (if applicable)	
Address	

Second Recommender (name)	
Affiliation (if applicable)	
Address	

In submitting this form, whether in hard copy or electronically, I agree to the terms described above. (If submitting electronically, please type your name in both spaces below and indicate the date of submission.)

APPLICANT'S SIGNATURE	
APPLICANT'S NAME	
Date	